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VIA CERTIFICATE OF FACSIMILE TRANSMISSION

August 2, 2005

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Commissioner for Patents Post Office Box 1450 Alexandria, Virginia 22313-1450

POWER OF ATTORNEY AND CORRESPONDENCE ADDRESS INDICATION RE:

SANDEEP KULKARNI et al.

Title PAPER ARTICLES EXHIBITING LONG TERM STORAGEABILITY

AND METHOD FOR MAKING SAME

Our Ref. CSP-025549-V1 10/685,899 Serial No. :

Filing Date: **OCTOBER 15, 2003**

Dear Commissioner:

Enclosed herewith for filing, Applicants respectfully submit the following:

1. Transmittal Form, PTO/SB/21, 1 sheet(s);

Power of Attorney and Correspondence Address Indication Form, PTO/SB/96, 1 sheet(s); 2.

3. Statement Under 37 CFR 3.73(b), 1 sheet(s);

Please feel free to contact me if you have any questions concerning the above or the enclosed.

With kindest regards,

Richard C. Stewart Reg. No. 28,047

Encl.

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I hereby certify that the documents listed above are being facsimile. transmitted to the United States Patent and Trademark Office to Fax No: (578) 273-8300 on August 2, 2005.

CTTC/DD/04 (00 0.4)

| | | u.s. | Patent and 1 | Frademark Office | se through 07/31/2006. OMB 0651-00: c; U.S. DEPARTMENT OF COMMERC | | |
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| Under the Paperwork Reduction Act of 1995, no persons | | Application Number | | llection of information unless it displays a valid C 10/685,899 | | | |
| TRANSMITTAL | | Filing Date | | October 15, 2003 | | | |
| FORM | | First Named Inventor | | Sandeep Kulkami | | | |
| | J11,111 | Art Unit | | | | | |
| | | Examiner Name | | | | | |
| (to be used for all correspondence after initial filing) Total Number of Pages in This Submission | | Attorney Docket Number | 57349.D1 (CSP-025549-V1) | | | | |
| ENCLOSURES (Check all that apply) | | | | | | | |
| Fee Transmittal F | | Drawing(s) Licensing-related Papers | | App | r Allowance Communication to TC | | |
| | Fee Affached | | | App | ppeals and Interferences | | |
| Extension of Time Request Express Abandonment Request | | Petition Petition to Convert to a Provisional Application Prower of Attorney, Revocatio Change of Correspondence A Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on CE | Address | Prop State Othe belor Cover Lette | • | | |
| | | | | | | | |
| Firm Name | SIGNATURE O | F APPLICANT, ATTO | RNEY, O | RAGENT | | | |
| | International Paper Company | | | | | | |
| Signature | W COST | | | | | | |
| Printed name Richard | Printed name Richard C. Stewart II | | | | | | |
| Date 08/02/2 | 08/02/2005 Reg. No. 28,047 | | | | | | |
| CERTIFICATE OF TRANSMISSION/MAILING | | | | | | | |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: | | | | | | | |
| Signature Michele L Wolfer | | | | | | | |
| Typed or printed name | Michele L Wolfer | | | Date | 08/02/2005 | | |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|----------------------------------------|-----------------------------------------------------------|--|--|--|
| Application Number | 10/685,899 | | | |
| Filing Date | October 15, 2003 | | | |
| First Named Inventor | Sandeep Kulkarni | | | |
| Title | Paper Articles Exhibiting Long | | | |
| Art Unit | | | | |
| Examiner Name | | | | |
| Attorney Docket Number | 57349.D1 (CSP-025549-V1) | | | |

| I hereby revoke all previous powers of attorney given in the above-identified application. | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|-------------------|--------------------------|--|--|--|
| I hereby appoint: | | | | | | | |
| Practitioners associated with the Customer Number: 01726 | | | | | | | |
| OR | | | | | | | |
| Practitioner(s) named below: | | | | | | | |
| Ni | Reg | Registration Number | | | | | |
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| as my/our attorney(s) or agent(s) to pr Trademark Office connected therewith | osecute the application identified ab | ove, and to transact all i | ousiness in the l | United States Patent and | | | |
| Please recognize or change the corres | enondence address for the above id | entified application to: | | | | | |
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| OR The address associated with | the above-mentioned Customer Nu | mber: | | | | | |
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| City | | State | | Zip | | | |
| Country | | | | | | | |
| Telephone | | Email | | | | | |
| l <u>am</u> the: Applicant/Inventor. | | | | | | | |
| Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | | | |
| Signature | | | Date | 08/02/2005 | | | |
| lame Richard C. Stewart | | | Telephone | 513-248-6079 | | | |
| Title and Company Assistant Secretary, International Paper Company | | | | | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | | | |
| "Total offorms a | are submitted. | | | | | | |

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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|--|
| Applicant/Patent Owner: International Paper Company | | | | | | |
| Application No./Patent No.: 10/585,899 Filed/Issue Date: October 15, | 2003 | | | | | |
| Entitled: Paper Articles Exhibiting Long Term Storageability and Method for Making Same | | | | | | |
| | ion, partnership, university, government agency, etc.) | | | | | |
| states that it is: 1. the assignee of the entire right, title, and interest; or | | | | | | |
| an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is% | | | | | | |
| in the patent application/patent identified above by virtue of either: | | | | | | |
| All An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013160 Frame 0310 or for which a copy thereof is attached. | | | | | | |
| OR B. A chain of title from the inventor(s), of the patent application/patent identified below: | above, to the current assignee as shown | | | | | |
| 1. From: To: To: The document was recorded in the United States Patent and Trademar Reel, Frame, or for which a copy | rk Office at thereof is attached. | | | | | |
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| Additional documents in the chain of title are listed on a supplemental shee | et. | | | | | |
| Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | | | |
| Signature | Date | | | | | |
| Richard C, Stewart II | 513-248-6079 | | | | | |
| Printed or Typed Name | Telephone Number | | | | | |
| Assistant Secretary, International Paper Company Title | | | | | | |
| 1100 | | | | | | |

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